

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

UNITED FOOD & COMMERCIAL WORKERS LOCAL 711

Name (print) 1201 N. Decatur Blvd., Ste. 116 Office (if applicable) Las Vegas District (if applicable) (702) 648-7112
 Mailing Address (include city and zip code) Telephone No.
 E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL. PRY ☐ IND. EXP ☐ AMENDED ☐ ANNUAL FILING

☐ Annual Filing - Due January 15, 2004
 Period: January 1, 2003 - December 31, 2003

☐ Report #1 - Due August 31, 2004
 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug. 26, 2004
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug. 26, 2004
 All others Period: Jan. 1, 2004 - Aug. 26, 2004
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug. 26, 2004

☒ Report #2 Due - October 26, 2004
 Period: Aug. 27, 2004 - Oct. 21, 2004

☐ Report #3 Due - January 15, 2005*
 Period: Oct. 22, 2004 - Dec. 31, 2004
 BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

☐ Annual Filing - Due January 15, 2005
 Period: January 1, 2004 - December 31, 2004

* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

988
FILE
 OCT 20 2004
 DEAN HELLER
 SECRETARY OF STATE

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	7,250.00	14,500.00
2. Total Monetary Contributions Received of \$100 or Less		

3. Total Amount of Monetary Contributions Received
 (Add Lines 1 and 2)

4. Total Value of In Kind Contributions Received in Excess of \$100

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period

EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100

6. Total Monetary Expenses Paid of \$100 or Less

7. Total Amount of All Monetary Expenses Paid
 (Add Lines 5 and 6)

8. Total Value of In Kind Expenses in Excess of \$100

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Frances Moon, Bookkeeper
 Signature

Date

UNITED FOOD & COMMERCIAL WORKERS LOCAL 711

Name (print)

Office (if applicable)

District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J
Expenses related to NRS 294A.160 (Disposition of Unspent Contributions)	K

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

CAMPAIGN CONTRIBUTIONS

Report Period # 2

UNITED FOOD & COMMERCIAL WORKERS UNION LOCAL 711

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
UFCW LOCAL 711 1201 N DECATUR #116 LAS VEGAS, NV 89108	9-29-04	5,000.00	
UFCW LOCAL 711 1201 N. DECATUR #116 LAS VEGAS, NV 89108	9-29-04	1,500.00	
UFCW LOCAL 711 1201 N. DECATUR #116 LAS VEGAS, NV 89108	9-29-04	250.00	
UFCW LOCAL 711 1201 N. DECATUR #116 LAS VEGAS, NV 89108	9-29-04	500.00	

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